



Town of
Washington

TOWN OF WASHINGTON
BUILDING DEPARTMENT
10 Reservoir Dr, PO Box 667
Millbrook, NY 12545
845-677-3419

PLEASE NOTE: If ownership is held jointly or in partnership, each owner and/or partner must sign a separate owner's endorsement. If the owner or owners are making the application, this endorsement is not required.

OWNER'S ENDORSEMENT

STATE OF NEW YORK)

COUNTY OF Dutchess) ss:

Barbara Carbone, being duly sworn, deposes and says:

- I am: (check one)
- ☐ 1. the sole owner in fee
 - ☒ 2. a part owner in fee
 - ☐ 3. an officer of the corporation which is the owner in fee of the premises described in the foregoing application.
 - ☐ 4. designated party authorized to act pursuant to a trust or legal document.
 - ☐ 5. member/owner(s) of Limited Liability Corporation (LLC).

(If you checked #3, #4 or #5, please provide proof of legatee (ie: Corporate Resolution, Surrogate Letter, Executor of the Will, Certified Letter of Testamentary, Letter of Administration, Attorney-Opinion Letter, Letter or Probate, Power of Attorney, etc.)

I reside at 103 Christian Hill Road

City Dover Plains State NY Zip 12522

I have authorized (name) Bob Bak

(Company) Blue Horizons Construction Corp.

to make the foregoing application to the Town of Washington for approval as described herein for the

property located at 103 Christian Hill Road, Dover Plains NY 12522

property ID # 6964-00-710342

Barbara Carbone
Signature

If owner is a corporation, please indicate name of corporation and title of the corporate officer whose signature appears above.

Sworn to before me this

21 day of July, 2022

Notary Public

Notary Stamp:

Jesus Zapata
Notary Public, State of New York
No. 01ZA6208380
Qualified in Westchester County
Commission Expires June 29, 2025



**TOWN OF WASHINGTON
BUILDING AND ZONING DEPARTMENT**

10 Reservoir Road
P.O. Box 667
Millbrook, NY 12545
Phone (845) 677-8321 Fax (845) 677-2085
Email: zoning@washingtonny.org

CERTIFICATE OF OCCUPANCY

Zoning District: R5

Certificate No.: 17-2226

Location of Property: 6964-00-710342-0000, 103 Christian Hill Rd

Property Owner: Thomas Clark

Description of Completed Project: previously built summer kitchen and bathroom in basement

I have examined the premises described in the "Application for Building or Zoning Permit" No. 02226 and find the work performed is in compliance with the work described in the approved application; therefore, the completed project may be used for the purposes described in the "Application for Building Permit" No. 02226. There are No Violations on record.

Signature

John Neubauer
Building Inspector
Town of Washington

Date Signed

6/6/17

Post this Certificate of Occupancy on the property for one month after receipt, so that it may be read by the public.



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BUILDING DEPARTMENT
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845-677-3419**

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OWNER'S ENDORSEMENT

STATE OF NEW YORK)
COUNTY OF Dutchess) ss:

Anthony J. Carbone, being duly sworn, deposes and says:

- I am: (check one)
- 1. the sole owner in fee
 - ☒ 2. a part owner in fee
 - 3. an officer of the corporation which is the owner in fee of the premises described in the foregoing application.
 - 4. designated party authorized to act pursuant to a trust or legal document.
 - 5. member/owner(s) of Limited Liability Corporation (LLC).

(If you checked #3, #4 or #5, please provide proof of legatee (ie: Corporate Resolution, Surrogate Letter, Executor of the Will, Certified Letter of Testamentary, Letter of Administration, Attorney-Opinion Letter, Letter of Probate, Power of Attorney, etc.)

I reside at 103 Christian Hill Road

City Dover Plains State New York Zip 12522

I have authorized (name) Robert Bak

(Company) Blue Horizons Construction Corp.

to make the foregoing application to the Town of Washington for approval as described herein for the property located at 103 Christian Hill Road Dover Plains NY 12522

property ID # 6964. - 00. - 710342

**United States of America
State of New York
County of New York**

Signature Anthony Carbone

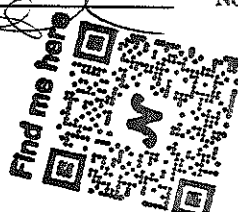
If owner is a corporation, please indicate name of corporation and title of the corporate officer whose signature appears above.

Sworn to before me this July 28
day of July, 2020
Notary Public [Signature]

Notary Stamp:



ROBERTA ARNONE
Notary Public - State of New York
Qualified in New York County
Commission Expires 5/22/2023
02AR5044142
Neighborhood Notary® is a registered trademark



Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: <u>SUNROOM & DECK CARBONE.</u>			
Project Location (describe, and attach a location map): <u>103 CHRISTIAN HILL RD. DOVER N.Y.</u>			
Brief Description of Proposed Action: <u>BUILD A SUNROOM WITH SWIM SPA ON BACK OF GARAGE. APPROX 14' X 24' WITH A 8 X 24 OPEN DECK.</u>			
Name of Applicant or Sponsor: <u>BLUE HORIZONS CONSTRUCTION CORP.</u> <u>ROBERT BAR</u>		Telephone: <u>845 721 2605</u> E-Mail: <u>RBARDEVE@AOL.COM</u>	
Address: <u>91 SHEAR HILL RD. MAHOPAC, N.Y. 10541</u>			
City/PO: <u>MAHOPAC</u>		State: <u>NY</u>	Zip Code: <u>10541</u>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		<u>4.79</u> acres	
b. Total acreage to be physically disturbed?		<u>.012</u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>4.79</u> acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: <u>SEPARATE BUILDING ATTACHED TO</u> <u>EXISTING GARAGE</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: <u>NO SEWER OR GROSS/WATER</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<u>EXISTING GUTTER DISCHARGE SYSTEM OF GARAGE</u>	
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>ROBERT BAK VICE PRESIDENT</u> Date: <u>7/21/22</u> Signature: <u>[Signature]</u> Title: <u>VICE PRESIDENT</u>		

GENERAL NOTES:

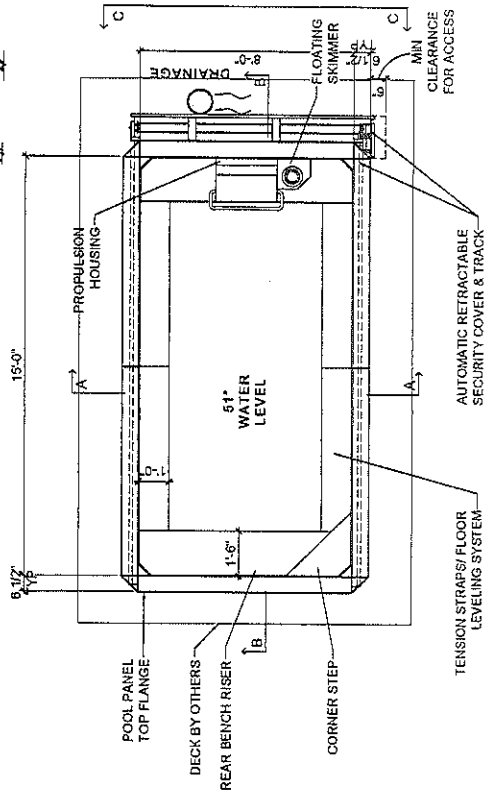
- POOL SITE MUST BE CAPABLE OF SUPPORTING A LOAD OF 75 LBS/FS FOR EVERY FOOT OF POOL HEIGHT. IF POURING A CONCRETE SLAB, IT SHOULD EXTEND A MINIMUM OF 6 IN BEYOND THE POOL'S BOTTOM FLANGE. THE EQUIPMENT END SHOULD EXTEND ENOUGH TO SUPPORT POOLSIDE EQUIPMENT IF NEEDED - SEE PERTINENT DETAILS.
- CONTRACTOR TO VERIFY SITE CONDITIONS PRIOR TO INSTALLATION.
- ACCESS MUST BE MAINTAINED TO THE WATER-QUALITY SYSTEM, AS WELL AS TO THE OVERHEAD HYDRAULIC SYSTEM, PERMITTING OR IN ACCORDANCE WITH THE LOCAL CODES. THE EQUIPMENT END SHOULD EXTEND ENOUGH TO SUPPORT POOLSIDE EQUIPMENT IF NEEDED - SEE PERTINENT DETAILS.
- ENDLESS POOLS CANNOT STRESS ENOUGH THE NECESSITY OF DRAINAGE AT THE POOL SITE. FLOOR DRAINS OR SUMP SYSTEMS SHOULD BE LOCATED ADJACENT TO THE POOL AND TESTED TO ENSURE WATER DRAINS PROPERLY.
- THE POOL SHOULD BE BONDED TO ITS ASSOCIATED EQUIPMENT & SLAB OR DECKING, IF APPLICABLE, IN ACCORDANCE WITH LOCAL CODE.
- THE ENDLESS POOL SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE CODES. REQUIRED PERMITTING IS THE SOLE RESPONSIBILITY OF THE OWNER.
- THE ENTIRE ENDLESS POOL SYSTEM IS ETL LISTED, REF #2001779 AND CONFORMS TO UL STANDARD #1903. INDIVIDUALLY, ALL ELECTRICAL COMPONENTS OF THE ENDLESS POOL ARE UL & CSA APPROVED.
- ALL ELECTRIC CIRCUITS MUST BE GFCI/RC PROTECTED.
- THIS DRAWING MAY NOT REFLECT ALL THE OPTIONS SELECTED BY THE OWNER.

PRELIMINARY DRAWING - NOT FINALIZED
DETAILS SUBJECT TO CHANGE

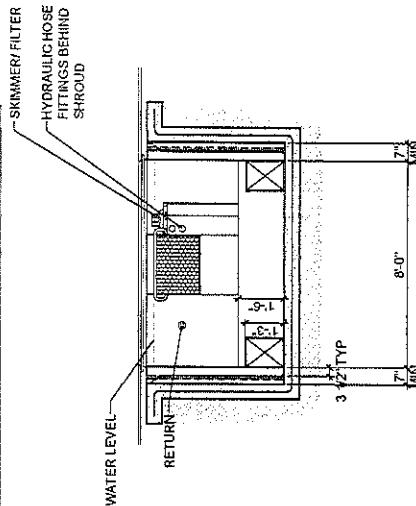
See Detail EP-17.0 for Electrical Requirements

HYDRAULIC POWER UNIT IN SHELTERED LOCATION WITH HYDRAULIC HOSES TO POOL. POWER UNIT FOR AUTOMATIC RETRACTABLE SECURITY COVER

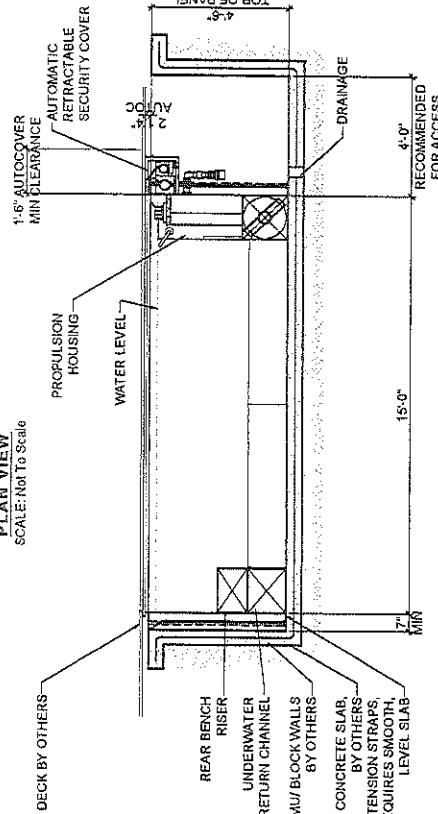
- ## POOL CONFIGURATION
- (For Additional Information, Request Appropriate Detail Drawings from your Design Representative)
- Width 8 ft Inside Dimension
 - Length 15 ft Inside Dimension
 - Height 54 in Panel
 - Tension Straps/Floor Leveling System (Detail EP-2.1)
 - 12" Rear Bench Riser (Detail EP-3.3)
 - Standard Liner
 - Deck by Others (Details Sect EP-4.0)
 - Underwater Return Channel (Details Sect EP-6.1 thru 6.18)
 - Automatic Retractable Security Cover, Front Mount Below Deck (Details Sect EP-7.0 thru 7.2, EP-3.6)
 - Poolside Water Quality System (Details EP-7.0 thru 7.2, EP-3.6)
 - Corner Step, Rear Right Side (Details EP-8.4, EP-8.5, EP-8.6)
 - CMU Block Walls (Details Sect EP-3)
 - Hydraulic Power Unit, 5 HP (Detail EP-7.1.0)



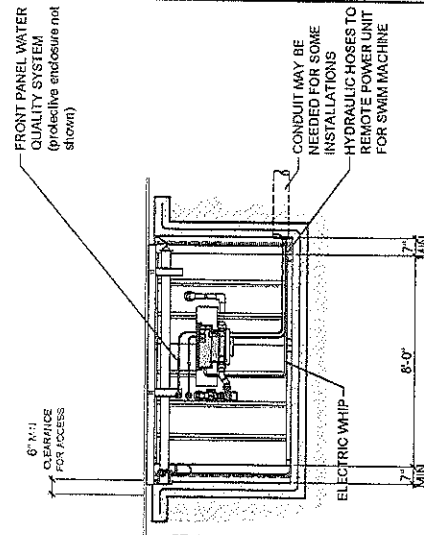
PLAN VIEW
SCALE: Not To Scale



SECTION A-A
SCALE: Not To Scale



SECTION B-B
SCALE: Not To Scale



ELEVATION C-C
SCALE: Not To Scale



FULLY IN-GROUND PERFORMANCE MODULAR SWIM SPA

Client Name: **Barbara Carbone**
Client Address: 103 Christian Hill Rd
Dover Plains, NY 12522

Client #: **2704904**

DRAWING NO.

BFS-3

ORIG: 03/29/2022
REV 1: 05/26/2022

TRUSS DETAILING

1/2" HILTI ANCHORS

2x8 PT
DECKING

2x8 PT 16'

SIMPSON 2x8 HANGER

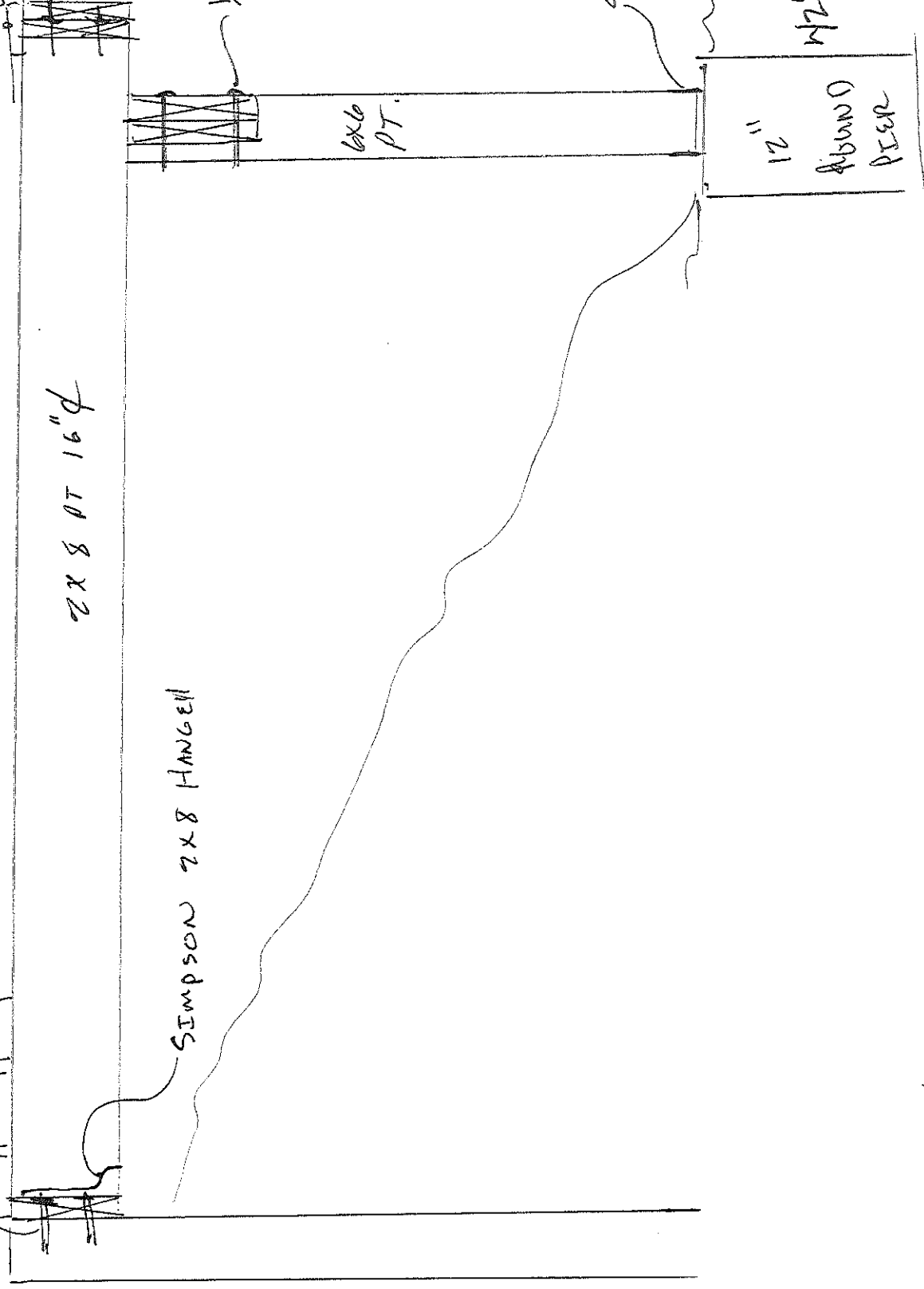
1/2" CHANNELS
BOLTS

6x6
PT.

SIMPSON
POST PLATE

12"
ABUND
PIER

1/2"



1/2" HILTI ANCHORS.

8" BLOCK TOP FILLED SOLID
CORNERS SOLID.

DRAINAGE EVERY COURSE

TREX DECKING

P.I.

2x8

PARADE

DRAINAGE

GRADE

2" RIGID INSULATION

6x6 BOX
WEAR

3-4" 5" - 3000 PSI

8x16"

3000 PSI CONCRETE FOOTING

CRUSHED STONE

EXISTING GARAGE

SUN ROOM

KITCHEN
ENDLESS POOL
SWIM SPA

TRUX
Deck

TRUX Deck

GLASS RAIL

24'

14'

8'

SLIDING DOOR

GLASS RAIL



